Declaration of Assets and Liabilities

Year 2013 - 24

1, Sukhdio Kal	, son/daughter/wife of Let. chaudhur Kal	
ged	belonging to Bihar Legislate the assembly secretarial Patho Pfice attendant of Bihar violban Sabha, patha	
	e assets (immovable, movable, bank balance, etc.) of	
myself, my spouse and dependants	*	

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

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Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	20,000/-	Let.			- 00 M W 100
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SB1-22000/	HIL	Hil	NiL	NiL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NiL	NiL	MiL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NiL	NiL	HIL	MIL	MIL
(v)	Motor Vehicles (details of make, etc.)	NiL	MiL	NIL	MiL	NiL
(vi)	Jewellery (give details of weight and value)	hold	NIL	MIL	MIL	MIL
(vli)	Other assets, such as values of claims / interests	MIL	MIL	HIL	MiL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

^{*} Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets 8.

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr.	nave to be indicated) Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	divided Agrical Tocal Probany	MIT	NIZ	MIL	HIL.
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	HIL	NIL	NIL	NiL
(ili)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	MIL	HIL	MIL	MIL	MIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s)	undivi eled House Rampu	HIL	NiL	NIL	, MIL
	- Extent (Total measurement) - Current market value	Rushi Nagar		· Contraction of the contraction		
(v)	Others (such as interest in property)	1416	MIL	MIL	MIL	MIL

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / financial Institutions(s) / Department (s)	Amount outstanding as		
(a)	(i) Loans from Banks	SBI vidhan mandal Brand	10,00000/=00		
1963	(ii) Loans from financial				
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	MIL	HIL		
	(b) dues to departments dealing with supply of water	NIL	MIL		
	(c) dues to departments dealing with supply of electricity	Ni L	MIL		

	(d) dues to departments dealing with telephones	HIL	MIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	MIL	MIL
	(f) Other dues, If any	MIL	NiL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	AZIPR 33316	NiL
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	MiL	NiL
	(III) Sales Tax (Only in case of proprietary business)	MiL	MIL
	(iv) Property Tax	NIL	l MIL

C. <u>Personal Detail</u>

GPF/CPF/PRAN No.	:-	PTSBLA 1152
Gender	;-	(M/F)
Date of Birth	; it	15031971 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	<u>{=</u>	Bihar Legislative assembly office cuttendent (Full Name e.g. B.A.SBihar Administrative Service, B.S.SBihar Secretariat Service etc.)
Home District	i=	Kushi Magar U.P
I hereby d knowledge and be		that the above details are true to the best of my
		Signature Managa 274
		Name of Employee: Sukhole o Rai
Place: Patna	,	Designation: Office aftendent
Date: 06-02-202	A	Department: Bihar Vidhan Sabhar, Patha

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.